Number 54
September 1987

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

The Story Of Fatima

70 YEARS AGO, October 13, 1917. at Fatima, Portugal, The Mother of God, Our Lady of the Rosary appeared for the 6th time to 3 small children, Lucia dos Santos, Jacinto and Francisco Marto. 100,000 people were there to witness the miracle Our Lady had promised three months before. Among the faithful and clergy in this crowd were, professors, doctors, state officials, and atheists. . There were also reporters from two prominent newspapers. None were discouraged by the rain which had been falling from the night before. After Our Lady's parting words to the children... "PEOPLE MUST AMEND THEIR LIVES AND ASK PARDON FOR THEIR SINS. THEY MUST NOT OFFEND OUR LORD ANYMORE, FOR HE IS ALREADY TOO MUCH OFFENDED!"... She turned her gentle hands to the dark sky over them... and, as the newspapers reported and the many witnesses still alive today say... "The SUN seemed veiled in gauze, and we could look at it without strain. The gray tint of mother-of-pearl began changing as if into a shining silver disk that was growing and growing... until it broke through the clouds! Then the silvery sun, still shrouded in that grayish light, BEGUN to ROTATE and wander in the circle of the receded clouds- then PLUNGE TO THE EARTH... the people creid with one vioce!... THEN, AS IF IT WERE SHINING THROUGH THE STAINED GLASS WINDOWS OF A GREAT CATHEDRAL, THE LIGHT BECAME A RARE BLUE, SPREADING IT'S RAYS UPON THE COUNTRYSIDE... SLOWLY THE BLUE FADED AWAY AND NOW THE LIGHT SEEMED TO BE FILTERED THROUGH YELLOW - YELLOW SPOTS WERE REPEATING THEMSELVES INDEFINITELY OVER THE LANDSCAPE. All the people were weeping and praying. When the phenomenon was over, the people, most of whom, 'had been soaked to the skin' discovered that their clothes were dry though the air was damp and pools of water remained on the ground, and only twelve minutes had passed." COPIES OF THE NEWSPAPER CARRYING THE STORY ARE ON FILE IN THE U.S. CONGRESSIONAL LIBRARY.

NO APPARITION SINCE THE DAYS OF CHRIST ON EARTH with His Apostles has been accompanied with such overwhelming TESTIMONY as to their authenticity both from statements and actions of Church authorities and the miracle of the spinning of the sun which vies with great biblical miracles. What is more significant, during the months Our Lady of Fatima was appearing, the revolution was taking shape in RUSSIA placing COMMUNISM in control with Our Lady at the same time telling 3 uneducated children things in relation to it which they could not possibly have imagined. The "ERRORS OF RUSSIA" would spread throughout the world. The HOLY FATHER, THE CHURCH would have much to suffer. Wars which she named, famines, ect. would spread. To forestall this men must center their lives on the EUCHARISTIC CHRIST in a spirit of REPARATION and TURN FROM SIN, PRAY THE ROSARY properly, which means meditation on the WORD OF GOD. What Fatima does is call one back to the chief teachings of the Catholic Church and to the Gospels, so much so that Pope Pius XII called Fatima, "the REFORMATION of the GOSPELS."

LISTEN to the PLEA of THE MOTHER OF GOD...

AMEND OUR LIVES **PRAY THE ROSARY!**

THE UNITED STATES CONFERENCE OF ROMAN CATHOLIC TRIDENTINE CLERGY AND LAITY was organized September 17, 1987 in Phoenix, Arizona, at a national convention of faithful Roman Catholics. Elected to head this group as its Vicar General was Msgr. Raymond Ruscitto, P.O. Box 455, *Kingsburg, California 93631 (Tel. 209-897-5550) Also at the convention six other priests were selected to work with him on the natioal priests' Council, each priest to head a different department in the coordination of the purpose of the conference. More in the December SDCN on this exciting development!!!*

NEWS AND VIEWS

SUMMER REVIEW

This year was Westcliffe's 100th anniversary with a variety of celebrations all summer. On Memorial Day in May we had the longest parade I've ever seen here -- well over two miles long!

Rev. Day and his lovely wife Betty moved from Boise,Idaho, to Silver Cliff (Westcliffe's suburb -- or is it vice-versa?!) arrived on the 5th day of June. Kathy Keller and her four children returned from Mexico in July and rented a place across the street from the Days. It took nearly a month for her U-Haul trailer to catch up with her after she was forced to leave it behind in Yuma, Arizona. Father Day, Betty, and Kathy, have been using all the ingenuity they can muster up to find ways to earn a little money and make ends meet.

In August I moved my newsletter office, from the Porth building to my living room, thus saving $75 month on rent. It has been much more convenient, too, to have it so close to my main office. It has cut down,though, the space I used to have for overflow crowds in my home chapel. As soon as I get the cieling fixed in my back bedroom, I may well move my easy chair and tv there. I've decided to drop the cable programming as of October 1 --a step, perhaps, in eventually getting rid of the tube altogether.

" Pope Peter II "

A friend of mine recently sent me a letter with the following comments on the "Pope Peter II" whom I mentioned in the Newsnotes earlier this year.

" Have found out more about " Pope Peter II". Seems as if I called it right on the nose. The Italian masonic organization known as "P2" was the instigator, and the satanists took the ball and ran with it. Unfortunately, their scheme was more far-reaching than I had thought, and there have been--according to reports I've received--several Priests who have fallen into the trap. The " Pope " seems to be on the move, and doesn't let the grass grow under his feet in any one place for to long. Sort of like used car dealers--HA! Seems as if the old boy was the leader of a Satanic group, (not really a group of "big-timers"-- just dabblers, mostly) in Italy, and wanted to move with the big boys. Other than a splash at first, they're not making much noise anymore-- biding their time, I think. There's some evidence that the American Bishop Marcinkus who is/ was head of the Vatican Bank was one of the main movers in this. Wouldn't surprise me a bit,after he conspired with P2 to murder John Paul I."***

Isreal Heritage

A good source of video and cassette tapes and printed information on our Isreal Heritage is: **Scriptures For America,**P.O.Box 766, La Porte Colo. 80535. Paster Pete Peters invited me to come and preach in his church sometime and fill them in on the traditional Catholic movement.

Another source of "Identity" Information is: **American Covenant Newsletter,** P.O.Box 8430, Medford Oregan 97504. It's editor, Pastor Ben Williams, was a speaker at the Rocky Mountain Bible Camp in Cedaredge, Colo. July 7-12, a camp I attened and throughly enjoyed. I plan to recommend next summer's camp to any of my readers who love God, America,and want to learn more about their Isreal Heritage. **I will not recommend it except for those who meet these qualifications!**

Please note that when I recommend Isreal Heritage or Traditional Catholic periodicals or conventions, that does not necessarily mean I agree with or expect anyone else to agree with all the personal opinions and beliefs expressed by or at these places. It just means that I sense in them good will, a general respect for truth, and that discerning, God-fearing persons will probably be able to learn or contribute something themselves vis-a-vis these contacts with fellow remnant Christians.***

Blind Lake is so nestled in a remote area of the Sangre De Cristos, few people ever see or visit it.

SUBSCRIPTIONS

Write: SDCN, Box 89, Westcliffe, Colorado 81252

1 year: $10.00 2 years: $20.00

Extra copies and back issues: $2.00 each

SANGRE DE CRISTO NEWSNOTES (SDCN)
is published quarterly by Immaculate Heart of Mary Chapel, Inc., Westcliffe, Colorado.

EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Linda Terrill
Mrs. Iris Supan

West Glacier, Montana

From Parish Bulletin May 10, 1987

In the Epistle today by St. Paul we have a beautiful guide as to how we should meet people in general.

He says first we should refrain from carnal desires.

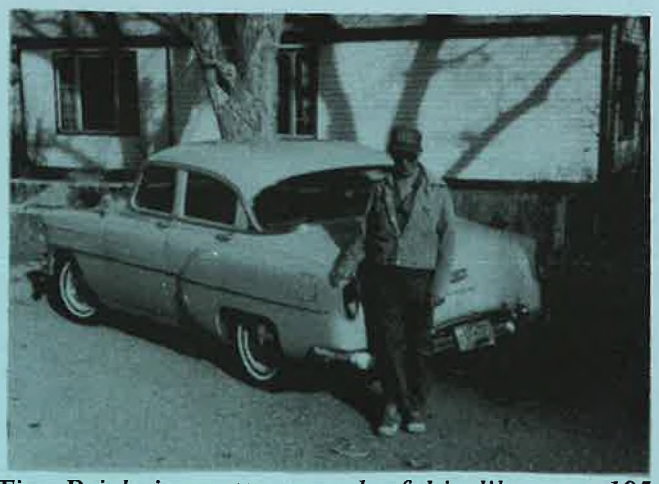
The modern world teaches just the oposite. Yes, we have to live in the world but we do not have to do exactly as the world does. Christ lived in the world also, so did the Apostles and all the Saints we have in heaven. St. Paul says that our conversation be good among the Gentiles, the children of the world: that whereas they speak against you as evil doers, they may, by the good works which they see in you, glorify God... and then he asks us to be obedient to all ect. as far of course as this is in agreement with God's Commandments. If things would be asked of us which run contrary to what the church has always taught, then it is wrong to obey. Anyway, it is a good thought to talk about God sometimes and give encouragment to the sufferers. There is so much suffering everywhere, in every family, and we need the encouragment: that there is a heaven and eternal glory for those who love God and have him befor there eyes.

It is beautiful if we say the rosary every day, especially during the month of May, to read in the spiritial book and reflect a little bit on those things, otherwise we dry up spiritually and find no joy anymore in the things of God.

The world is full of contradictions, dissent, unhappiness, we can only find contentment in God and the things eternal.

In today's bulletin there is something different: an interview of Father Malachi Martin, who left the Jesuit Order because he could not get along with today's modern ideas anymore, but he says daily the Old Latin Mass. He has inside information on things that have happened in the past. He surely has not lost the faith as some imply. The last questions and answers pertaining to the Pope etc. are especially interesting. Everything has two sides, so it is best to pray and to hang on to the old faith: come what may. If we adhere to the Holy Sacraments and the things that the church teaches, if we say the rosary, wear the scapular, and offer ourselves daily body and soul, every heartbeat to God thru the hands of the Blessed Mother, then we are on the right road. So let's be joyful and happy that we still have this opportunity, nobody can take those things from us and we should even be ready to pay with our lives for this privilege, millions of holy martyrs did this, they would rather die than betray Christ.

Through the Immaculate Heart of Mary,
Fr. Joseph Maria***



Tim Brick is pretty proud of his like-new 1954 Cheverlet. After his father's death, he donated his inherited 1967 Chevy Impala to the I.H.M. Chapel.

...all those traditional Catholics, who shut themselves up to the truth, namely, that Vatican II is a damnable work of satanic deceit and continue to support its authority within the Church are thus becoming partners and supporters of the continued demolition of the Church and the Christian world! - Ursula Oxfort - Bulletin No. 51 - Christian Counter-Revolution, P.O. Box 369, Lake Worth, FL, 33460, Subscription rates: $6.00 for six Bulletins ppd.

The Sangre de Cristos are lovely in the fall

Our Isreal Heritage and Our Catholic Heritage

by Father Daniel E. Jones

Most people in America today do not know where they come from or where they are going. I am writing this article for those who do think they know there heritage and where they are heading. Chances are that I have travelled a little more extensively and have perhaps been reading more diverse materials on the subjects than have the majority of those who will be recieving and reading this short treatize;yet even those who have traveled, read and learned so much in their lives, **may well learn something new** if they follow through on what I have to relate here.

I, too, am constantly learning and am discovering where I have been ignorant, mislead, or mistaken in the past. I have made many mistakes in my life and will probably make more before my pilgrimage is over. Anyone who doesn't make mistakes probably has never ventured very far-either physically, mentally or spiritually. It is not discraceful to be mistaken or to have made mistakes, but it is a detestable character trait not to want to learn by your mistakes, and to obtain the **truth**.

Now what about our Isreal Heritage and our Catholic heritage? There seem to be two main groups of Americans, who in this generation have received a special grace to be among those that God is having His angels separate out from among the apparently chaff-dominated modernist Catholic Church and major "Judeo-Christian" Protestant denominations. God seems to be alerting these people to come out of Babylon , so as not to partake of the plagues which He is sending upon her. Rev. 18:4

Who are these two diverse remnant groups which have so much in common and yet, on the whole, hardly know about each other? I have a hunch that that situation of their not knowing about each other is about to change, and is already changing.. But who are they?

I contend that these two groups of Americans, though it is not uniquely an American phenomenon (the most activity and influential leadership in these "movements" with some exceptions would appear to unbiased observers to be centered in America), are very likely the vanguard of the leadership of the Reign of God on earth.

Yes, He already reigns in the hearts of the truly faithful, but in how many states or countries, could you honestly say: "**now there is a government and a place where God and His Christ reigns, where all His laws and commandments are assiduously kept**"?

Who am I talking about?! I am talking about the **"Isreal Heritage Movement"**sometimes called**The Identity Movement"**and the **Traditional Catholic Movement". These two groups have so much in common, maybe it is time, in God's Providence, that they begin to learn more about each other.**Both are composed mainly of people who have broken from the mainstream **"Judeo-Christian"** denominations. The one group still call themselves Catholics and the other still mostly look upon themselves as Protestants, but neither have any strong **visible central authority** guiding their assemblies or groups. Both are detested, persecuted, despised, and maligned by the world and it's leaders, and by the denominations with which they once were openly affiliated.

Both groups are still being purified, those who are precious in each are showing themselves to **love the truth**wherever and whenever they find it. it. But those who have joined these movements for proud and selfish reasons are finding more and more that they don't fit in. They are going to have to humble themselves, shape up in their innermost motives, or find themselves cast out into the darkness,not having the wedding garment of **charity** which God freely would give them, if only they would wear it. Both movements have a variety of factions within them and some elements which are a scandal to themselves and to any God-fearing outside obvserver.

It is my observation that the God-fearing leaders and devout adherents of these movements are ignorant of the beliefs and the foundations for these beliefs of each other's movements. Let's dispel some of that ignorance and let more light shine on both sides.

A self-rightous traditional Catholic is liable to manifest the attitude : "Look I belong to the true Church. We possess all truth. What can we possibly learn from the "Isreal Heritage" people or anyone else that we don't already know? If it's worth knowing we already know it. If they are teaching a new doctrine.....remember what St. Paul said, even if an angel from heaven should come down.....No, we are holding fast to the Sacred Traditions. If they are not Catholics, they must be heretics." Oooh, I cringe, but that is the attitude I run into. I detest it! St. Paul said, "Prove (test) all things. Holdto what is good. Reject what is evil." The Catholic Church teaches what the Isreal Heritage holds central, in that the Catholic Church has preserved and reveres the Sacred Scriptures and solemnly upholds all that the Bible teaches as being the holy word of God! But what individual Catholic can say truthfully

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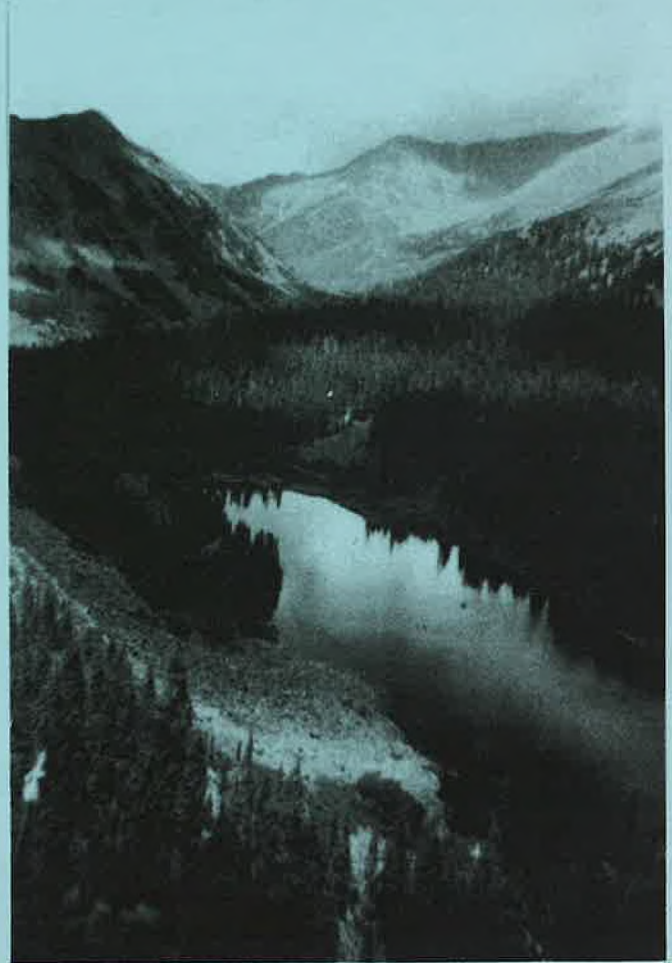
that he knows and understands everything the Bible teaches?

Okay, now my Isreal Heritage friend, how about your typical self-rightous adherent? Maybe you don't have any? Are you sure that the true Catholic Mass is not the continual sacrifice spoken of in Daniel 8-12? Is the Catholic devotion to Mary and their veneration of the Saints and solicitude for the souls in Purgatory not what isreferred to in the Apostles Creed when you say "I believe in the Communion of Saints"? Or do you not know where the Apostles' Creed came from? Was Columbus not a saintly Catholic, sponsored by a Catholic government and piloting a ship honoring the Holy Virgin? Was the hand of Providence lacking at this historic time? How do you explain Guadalupe, Fatima, Lourdes, or do you likewise not "prove all things" as St. Paul admonishes? Did or did not Jesus establish a ministeral priesthood? What do the early Christian Fathers say about this, or do you hold them of no account? **Are you as ignorant of your Catholic Heritage as your Traditional Catholic brethern are of their Isreal Heritage?*****

Mrs. Dianne N. Killmer from Indiana was one of over 400 Christians Isrealites who attended the July Bible camp in Western Colorado.

The result of the doctrinal chaos, created by Vatican II, is that thousands of Catholics are leaving the Church every year to join Protestant Fundamentalists, who are the only Christians in this nation today who stand up valiantly and fight the terrible, dehumanizing trend of collectivist-socialism and secular humanism which gets its chief impetus from the false shepherds of Vatican II. -Ursula Oxfort - Bulletin No. 51 - Christian Counter-Revolution, P.O. Box 369, Lake Worth, FL, 33460. Subscription rates: $6.00 for six bulletins ppd.



Next July or August your editor is planning a backpack trip into beautiful Cotton Lake in the Sangre De Cristo Mountain Range.

The Orthodox Catholic Church of North and South America

P.O. Box 1213
Akron, Ohio 44309

28 July 1987
Sts. Prochorus, Nikanor,
etc., Disciples and Deacons

The Most Reverend Bishop Roman

Dear Father Daniel,

For quite a while we both have exchanged our publications, the Orthodox Catholic Voice and Sangre de Christo Newsnotes. and I'd like you to know how much I enjoy reading your periodical.

Our magazine, and our Eastern Orthodox perspective, have much in common with yours. This is almost inevitably so, for we have the same roots in the early Church and are both the continuation of that time when we were all one. May the Lord speed the day when we are all in the same Church once again.

Recognizing our similarities, and the fact that both Roman Catholic traditionalists and Orthodox Catholics (and by this I mean: members of the Eastern Orthodox Church) have valid Sacraments and hold to the tenets of the early Church, Professor R. Jansky has included our Church in his Directory for many years.

Many of your readers will be aware of the fact that a Uniate (Byzantine Catholic Rite) church exists inside the Roman Catholic Church today. As a point of information, we should like to let them know that we have (inside of the Orthodox Church) a Western Rite. In fact, we have some different usages of the Western Rites that have all but disappeared from the modern Roman Catholic Church, namely the Ambrosian Rite (to which Pope Paul VI and Pope Pius XI belonged in this century ... a little known fact, but still true!); the Gallican Rite from France, and others. In some places these liturgical rites are offered in Latin, while in others they are offered in the native language. This is in keeping with the Orthodox principle that the Eucharist and other Sacred Services should be offered in the language of the people. (This principle was endorsed by the Roman Pope Adrian II in the 9th century.) We do not permit our Western Rite priests to offer Mass facing the congregation. There are several reasons, one of them being that, from ancient times -- and the Fathers of the Early Church mention this time and again -- Believers were told to face the East while praying ... both publicly and privately. After St. Constantine granted Christ's followers religious liberty throughout his empire, churches were almost always built with the Sanctuary in the East. In our holy Services, Christ is compared with the sun which rises in the East over a world in

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darkness, just as Christ rose over a dark world and brought it light, for He is the "Light of the world!" With this in mind, the early Fathers decreed that we should face the East -- the "direction" of Christ -- when we pray. For the priest to face the congregation (the West) would be tantamount to facing darkness, the devil, and all forces opposed to Christ. It simply wouldn't make sense to pray to God in such a manner -- the priest facing the direction of evil, and the people facing in "God's" direction.

In our Archdiocese we have priests who follow the Eastern (Byzantine) Rite, and also we have these approved Rites of the Western Tradition: Ambrosian, Gallican, Roman (in Latin and English) and Sarum, the latter being little more than the Roman Rite to which has been added many more processions and externals to give it a slightly different (more British) flavor. This is especially apparent in the musical settings pecular to the Sarum use. In fact, this is so widely recognized that the NEW CATHOLIC ENCYCLOPEDIA ironically gives several paragraphs to the Sarum music but nothing to the Sarum Rite which was so widespread in England a few centuries ago that Rome (prior to Henry VIII) suppressed the Rite and replaced it with the Roman rite proper!

Sorry to have rambled. Please be assured of our prayers and kindly remember me and my intentions in your Masses and prayers.

Sincerely yours in Christ,

+Roman

(Bishop Roman)

P.S. Thank you for the mention of the Weeping Icon of the Holy Mother of God in the Albanian Orthodox Church in Chicago. There are also such weeping miraculous icons in St. Sergius Church in Cleveland; St. Paul's Cathedral in Hempstead, Long Island, N.Y., and a large icon of St. Nicholas in the Greek Orthodox Church of the same name in Tarpon Springs, south of Tampa, in Florida.

Anne Catherine Emmerich (1774-1824), a German Augustinian nun, stigmatist (bore the wounds of Christ), and miracle-worker, who subsisted entirely on water and Holy Communion for many years, received numerous visions of the future crisis in the Church and the infiltration of the Masons. In her visions, she describes men in aprons destroying the Church with a trowel. The Masons wear aprons and their symbol is the Mason's trowel. The following excerpts are from page 565 of "Life of Anne Catherine Emmerich":

"I saw St. Peter's. A great crowd of men was trying to pull it down whilst others constantly built it up again. Lines connected these men one with another and with others throughout the whole world. I was amazed at their perfect understanding.

"The demolishers, mostly apostates and members of different sects, broke off whole pieces and worked according to rules and instructions. They wore WHITE APRONS bound with blue riband. In them were pockets and they had TROWELS stuck in their belts. The costumes of the others were various.

"There were among the demolishers DISTINGUISHED MEN WEARING UNIFORMS AND CROSSES. They did not work themselves but they marked out on the wall with a TROWEL where and how it should be torn down. To my horror, I SAW AMONG THEM CATHOLIC PRIESTS. Whenever the workmen did not know how to go on, they went to a certain one in their party. He had a large book which seemed to contain the whole plan of the building and the way to destroy it. They marked out exactly with a TROWEL the parts to be attacked, and they soon came down. They worked quietly and confidently, but slyly, furtively and warily. I saw the POPE PRAYING, SURROUNDED BY FALSE FRIENDS WHO OFTEN DID THE VERY OPPOSITE TO WHAT HE HAD ORDERED..."

LETTERS TO THE EDITOR

April 14, 1987

Dear Fr. Daniel,

We must secure the intercession of the Vietnamese martyrs. I am going to meet their Traditionalist priest Fr. Vincent Marie Dinh-Vinh-Sou who is at present in Switzerland at the Vietnamese Astercian Monastery N.D. de Fatima in the Canson of Fribourg.

Enclosed is my translation of the intercession prayer as corrected by Fr. Norood in Northern Ireland, the priest who was miraculously cured from his diabetes thanks to the intervention of Mgr. Thuc.

Shall send you more very interesting documents, and meanwhile.

Yours sincerely,
Heidi Hagan

p.s. The prayer etc. can of course be published.

PRAYER

Sacred Heart of Jesus, inexhaustible source of sanctity, we give You thanks for the gifts and favours which You have granted to Your faithful servant Mgr. Peter Martin Ngo-Dinh-Thuc, former Archbishop of Hue, so devoted to Your Church.

We thank You most particularly for the ardent zeal with which You have inspired him for making known Your teachings and bestowing Your graces, for his application to constant prayer and the courage with which he bore the misunderstandings and trials for Your only glory and the salvation of souls.

We entreat You earnestly, if You consider this useful for our own good, to glorify already here below Your admirable servant, in granting us by his intercession the grace which we solicit with confidence. Amen.

Pater Noster, Ave Maria and Gloria

The persons who have obtained graces by the intercession of Mgr. Ngo-Dinh-Thuc are kindly requested to notify: Fraternite N.D. de Bethleem - Les Mallaurens - 82100 CASTELSARRASIN (France)

Imprimatur: 15 Nov. 1986 Castri Cerucii

Christianus Maria, Episcopus.***

March 11, 1987

Dear Brother in the priesthood of our Lord Jesus Christ:

I want to share with you, again, some recent experiences thinking that, from our mistakes, other people can learn something.

A few weeks ago I met a successful colleague, a doctor who has been able to accumulate lots of money and properties. He knew me when I had a successful practice in my clinic, and he could not accept the idea that I closed my clinic and being today a humble, poor priest. Among many things he told me: "I do not understand you; you had everything and you abandoned everything to become a priest. Why don't you take care of your patients, making a good living, instead to go around looking for a job?"

I knew my friend meant good...in his viewpoint a doctor looking for patients is a sign that something is wrong. A successful doctor doesn't have to go around looking for work. Well, why I did it? After so many years of medical practice, more than 20,000 hours of hot hospital life, after traveling through 18 countries looking for freedom and a place to live, we finally landed in the USA, went to college, again, and again settled my practice, listening to patients problems, not having time free for ourselves,... suffering the constant pressure of being in the loosers "minority" fighting insurance companies which denied my patients coverages, forcing them to go to hospitals, to have drugs and surgery, instead of Nature Medicine..., tired of selfish patients always demanding everything from me, and being reluctant to pay for my services... I threw the towel on the ring, and found in God the peace I was looking.

The meeting with my successful friend, doctor V., made me think again as a doctor. I belong to the ministry of healing. Should I leave the priesthood and try to become a doctor again? A very difficult question indeed. "Once a priest ... always a priest!" Cannot be any other way.

Unfortunately I find a Church divided, and Jesus said: "Every Kingdom divided against itself shall be made desolate: and every city or house divided against itself shall not stand." (St. Matthew XII:25)

And this worries me. As a humble, isolated priest, without a proper church building, isolated in a place where I have not found friends ... a place where people like to worship in confortable, nice church buildings..., in a place where the majority of people respect money and power, I find that (and I say this with great sadness) here, a

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man's measure is taken by the outward show he makes with that money..., where married men are judged by how their wives dress; the sort of car they drive; the house they live in; the clubs they belong to! A city where a priest is judged by the church building he has...

Yes, my brother in Christ, I spend my days praying, studying the Summa Theologies, the lives of St. Dominic, St. Anthony Mary Claret, and other saints;... reading the Holy Bible, the Mystical Evolution and the Catechism of trent; and polishing my Latin, writing to my friends and waiting...

I have so much to offer! I pray in all my masses for you and your project of a traditional Catholic Heaven in Westcliffe; I know you pray also for us and we love you for it.

I will give up my priesthood, as I never will give up my physician, condition, some day, in some place, I will be needed.

May our most Holy Trinity and our Blessed Virgin Mary, keep protecting and blessing you.

In the spirit of St. Francis and St. Dominic, I remain, Your sincere friend in Christ,

Rev. Fr. Ralph L. Day

***

THE CONCILIAR CHURCH IS NOT THE CATHOLIC CHURCH

By Father Oswald Baker

Qu. It is reported that concering the present crisis in the church a speaker for the Latin Mass Society has said that there is no such thing as the Pre-Conciliar Church and the Post-Concilar Church. There is only Holy Mother Church, yesterday, today, and forever. And that for the vast majority of Catholics the Church is an object of faith, not a subject for argument.

Ans. Such comments are clearly mere empty retoric, absurd, woefully erroneous and dangerously misleading, indicdating a total failure to understand what has happened to the Church.

Vatican II rejected a number of Catholic Doctrines, e.g. on the meaning of religious liberty, the status of hereticalsects, united services, the stability of morality, the concept of marriage, etc. A minority if Catholics dutifully repudiated the Council's new teachings, and retained the integral, traditional Catholic religion, in which the traditional Mass is the essential feature. Obviously, this minority consequently constitutes exclusively the one true Catholic Church.

The Council was a conspiracy to destroy Catholicism and to substitute for it a new, ecumenical religion, a man-centered religion, with a new loose creed, a new anti-Catholic liturgy, and a new loose morality. This new religion of the Conciliar Church has been accepted by the majority of former Catholics, both hierarchy and Laity. The Conciliar Church claims the status, the sees, the buildings of the authentic Church, and so presents the appearance of still being the Church. In fact having abandoned Catholicism (the effect of rejecting even one Catholic doctrine), it is a secession, an apostate movement, and thus simply a new sect. Among its most damnable novelties is the contension of its Bishops that man has a natural right to practise artificial birth prevention (cf. the commentary of the English and other bishops on Humanae Vitae). Permissivness may partly explain why misguided Catholics, finding Catholic teaching hard, have with relief accepted the Concilair Church. The new Church undoubtedly panders to human pride and passion.

Until you have understood the Church now posing before the world as the Catholic Church, the Conciliar Church under Karol Wojtyla, is not the Catholic Church but a bogus usurper Church, you have not understood the Church crisis precipitated by Vatican II. " The Conciliar Church- - - To whatever extent Pope, bishops, priests, or laity ahere to this new Church they separate themselves from the Catholic Church." (Archbishop Lefebvre) All those in postions of authority in the Concilair Church have accepted Vatican II with it's errors. Canon Law (188) decrees that by such public heresy anyone in Holy Orders loses ipso facto all authority, no declaration to this effect being required. Thus, far from being an object of faith, "for the vast majority" their Church is a snare and a delusion, a diabolical cuckoo in the nest.***

Kent & Catherine Davis weren't afraid of this Indian at the train depot near the Royal Gorge.

Fr. Ralph and Betty Day

New residents find America a political and religious haven

By Chris Michalek

There's a certain serenity on the faces of Fr. Ralph and Betty Day. And that serenity as well as their anglicized names do little to reveal the roller coaster ride life has taken them on in the past 30 or so years.

But now the miseries of the past have subsided for this Roman Catholic priest and his wife, who have only recently moved into their Silver Cliff home upon the invitation of Father Dan Jones of Westcliffe.

"You ask, why a married priest?" he said. "How can you counsel married people and not know a thing about it?" Fr. Day was married for more than twenty years before entering the priesthood.

Born in 1923 high in a Pyrenees mountain village in northeast Spain, Fr. Ralph was christened Raphael Lorenzo Paniagua Diaz. The area was so remote and steep that it was the only area in Spain that proved inconquerable to the invading Moors centuries ago.

His family migrated to Argentina, where Fr. Day entered the School of Naval Aviation after high school graduation. His Navy experience and subsequent Foreign Office experience did little to prepare him for the state of unrest in Argentinian politics during the 1950's.

While attending medical school in Beunos Aires, he emerged from the subway only to be greeted with a policeman's fist. Students were suspect during that period of unrest.

"In all my years in the Navy and in government service, I never got involved in politics," he said. But the beating incident changed all that.

"Hitler's Gestapo probably took lessons from the Argentinian police," he said from his Silver Cliff home.

Shortly after completing medical school, he and his wife fled Argentina and applied as political refugees for entry visas to Canada and the U.S.

A variety of other hair-raising experiences followed including a time when neither Fr. Day nor Betty was permitted to leave a Chilean hotel.

They migrated to Canada after that country gave them the green light. But they settled in this country in 1968 when Fr. Day was promised medical work in California. They arrived at the University of California's Berkely campus when student demonstrations against the war in Vietnam were rocking the campus and the nation.

Both were amazed that students could actively protest government doings without being taken away forever.

"You do something like that in Argentina, and then you disappear," said Betty.

The freedoms they found here have made them American patriots. They became citizens in 1975 and anglicized their names right away. Betty, who owned her own beauty shop in Lima, Peru, changed her name from Guillermina Beatriz Patitucci-Carids.

And an American flag not only flies outside their home here, but a smaller version of the stars and stripes graces Fr. Day's desk.

Fr. Day has been a Roman Catholic all his life. When Betty's health failed in 1980, and when she was about to have surgery for what was believed pancreatic cancer, Fr. Day had an experience that reaffirmed his faith and sent him back to the seminary.

Within hours of needing Morphine every six hours to kill the pain, Betty's blood tests suddenly cleared up and her results were normal.

"I was late, and ran in to see her, there she was sitting up eating breakfast," he recalled.

Fr. Day returned to the seminary and was ordained by 1982. He served as pastor of St. Francis of Assissi in Boise, Idaho.

His list of medical credits and medical research work is extensive. He is a certified doctor of naturopathic medicine, a system of treatment that does not use drugs or medicine. Now, he is looking for a medical doctor who will agree to supervise him, a requirement dictated by the State Medical Board.

"I'm not here to compete with any doctor or with any priest or church," he said.

He would like to receive visitors in his home on Thursdays and Fridays. "I'd like to help the Traditional Catholics in need and those good people who may need help but are not Catholics," he added. He is also schooled in nutrition and natural therapeutics.

Anyone wishing his services may call 783-9028.

THE Wet Mountain Tribune
THURSDAY, JULY 16, 1987

28 Aug. '87

Letter to Editor

According to a recent poll conducted by the Los Angeles Times, most Americans think highly of Pope John Paul II, but disagree sharply with many of his beliefs and those of the Roman Catholic Church. A majority disagree with the Church's position on birth control, artificial insemination, women in the priesthood, pre-marital sex, homosexuality, papal infallibility and abortion. This majority includes those who identify themselves as Catholics. Only 25 percent of the Catholics agree with the Pope and the Church that artificial birth control is sinful and the article did not specify and separate those polled on this issue as being in the child-bearing age. Two-thirds of Catholics under age 40 do not consider fornication sinful. It would seem that the Pope's appeal is actually to a small minority, known as the anti-Vatican II conservative Catholics.

Corresponding with this poll, Tuesday, 25 Aug. '87, NBC presented a "Special" entitled, "God is Not Elected." It was narrated by Maria Schriver. It covered what is reported to be conditions and beliefs in the Catholic Church of today, following Vatican II (1962-1965). Maria did a good job of presenting the situation as it exists and it would be difficult for any viewer to conclude that the presentation did the Church any good.

Perhaps the show was slanted somewhat, considering that a principal priest of the show was, to say the least, an obvious wild-eyed liberal. Archbishop John J. Quinn (previous Archbishop of Okla. City) offered a bit of balance with his statement that those who professed and/or practiced beliefs contrary to Catholic doctrine should, "Form a better conscience." Otherwise, those interviewed, for the most part, confessed and admitted that they practiced birth control, engaged in fornication and "felt comfortable" while still claiming to be Catholic. Other than Archbishop Quinn, at no point, did the clergy suggest such activities were sinful and contrary to Catholic doctrine. They, in fact, appeared to suggest that such conduct is acceptable.

One has to conclude from analyzing the Los Angeles Times poll and viewing this "Special" that the Catholic Church is no longer in the business of religion -- that it is just a matter of time until the Vatican will be nothing more than a historical museum for guided tours by old men in cassocks. One has to conclude from the "Special" that the attitude, beliefs and subject matter as presented by the clergy of the church today, is not religion, is not the gospel of Jesus, is not the foundation of a God-serving life style for the laity, but has to be the reverse -- Satanic. The reverse of serving God is serving Satan.

It is a dreadful day but logical minds must conclude that when a supposedly dogmatic religion tolerates sinful conduct contrary to the professed belief of that religion, when most of the clergy encourages disobedience and does not preach against such conduct - that church is out of business. It is no longer of God. That church has lost the "Faith". It has become an instrument of the devil - it is Satanic - it is cabalistic as in the days of Solomon. Quoting Jesus, "If you are not with Me you are against Me." "No man can serve two masters."

Copies:

John Paul II
Others

Tom Costello

Tom Costello
3109 Robin Ridge Rd.
Oklahoma City, OK 73120

MASS SCHEDULE

(Traditional Latin)

October 2, 1987	Pueblo (1404 East 21s St.)	5:30 PM
October 3	Pueblo (303-543-2506)	9:00 AM
October 4	Bayfield (303-247-5089)	9:00 AM
October 11	Westcliffe (303-783-2491)	5:00 PM
October 18	Pueblo	9:00 AM
October 25	Pueblo	9:00 AM
November 1	Bayfield (Durango area)	9:00 AM
November 6 (First Friday)	Pueblo	5:30 PM
November 7 (First Sat.)	Pueblo	9:00 AM
November 8	Pueblo	9:00 AM
November 15	Pueblo	9:00 AM
November 22	Pueblo	9:00 AM
November 26 (Thanksgiving)	Delta	10:00 AM
November 29	Delta	10:00 AM
December 4 (First Friday)	Pueblo	5:30 PM
December 5 (First Sat.)	Pueblo	9:00 AM
December 6	Bayfield	9:00 AM
December 8 (Imm. Concept.)	Westcliffe	9:00 AM
December 13	Pueblo	9:00 AM
December 20	Delta (303-874-3887)	10:00 AM
December 25 (Christmas)	Pueblo (Midnight Mass)	12:00 AM
December 25 (Christmas)	Pueblo	10:00 AM
December 25 (Christmas)	Westcliffe	5:00 PM
December 27	Pueblo	9:00 AM
January 1, 1988 (Circum.)	Pueblo	5:30 PM
January 2 (First Sat.)	Pueblo	9:00 AM
January 3	Bayfield	9:00 AM
January 10	Pueblo	9:00 AM
January 17	Pueblo	9:00 AM
January 17	Westcliffe	5:00 PM
January 24	Pueblo	9:00 AM
January 31	Delta	10:00 AM

Sisters Celine and Pauline (standing), Mother Gonzague, Sister Marie and St. Therese (seated), in the winter of 1894/5.

St. Therese, age 13 years, taken in 1886.

St. Therese when she went to the Bishop's Residence, age 15 years.

This photograph was taken in July 1896, fourteen months before her death, by her sister, Celine.

God bless you!

September 21, 1987

NEW AMERICAN TRADITIONAL CATHOLIC ORGANIZATION FORMED

In the wake of John Paul's papal visit, a national convention of traditional Catholic priests and lay leaders announced the formation of a national conservative activist organization to promote authoritative dogma and the Latin liturgy for American Roman Catholics. Following two years of planning, over 100 delegates representing individual chapels and lay organizations in 17 states, as distant as Connecticut and Hawaii, convened in Phoenix September 15-18 to lay the groundwork for formation of the United States Conference of Roman Catholic Tridentine Rite Clergy and Laity.

Meeting in separate session the 22 priest-delegates elected Rev. Raymond Ruscitto of Kingsburg, California, as national director of the group. Pending the publication of a formal statement of purpose, both clergy and laity strongly indicated that while they will encourage traditional practices such as the Latin Mass used prior to Vatican II, they are not attached to controversial archbishop Marcel Lefebvre.

Father Ruscitto, 59, on leave of absence from the Fresno California diocese, was pleased with the primary result of the conference, the formation of a priests' council to establish guidelines and direct policies for the new group. "While some attendees may have been disappointed that no major statements have been issued," he said, "I am most pleased that anticipated disagreement and heated debate among delegates was minimal." Sensitive topics tabled for later clarification include questions of the valid status of priests ordained since 1970, the legitimacy of the Novus Ordo (new Mass), and methods of approaching the Vatican to create a Traditional Rite within the church.

Continued ...

Ruscitto added: "The church has been deeply wounded and divided in recent years as a result of Vatican Council II and this tragic devastation continues unabated. It is our hope that through our efforts to heal from within, many loyal Catholics throughout the United States will find a source of spiritual direction and encouragement to restore their hope and faith in the Catholic Church wherever it has been lost."

Both cleric and lay attendees agreed on several objectives for the organization, including working for a distinct and independent Traditional Latin Rite, the promotion of the Traditional Latin Mass, the encouragement of ordained priests disappointed with current church practices to join the movement, the recruitment of fallen-away Catholics, and the support of major fund-raising efforts to open new church facilities and underwrite priest training.

In addition to Ruscitto, the national priests' council includes author Rev. Paul Wickens of Trenton, NJ, Rev. Guenther Richter of Margate, Florida, and Rev. Francis LeBlanc of Phoenix. Reverend Leonard Giradina, a Benedictine monk who served as conference moderator, emphasized the organization will work to create an atmosphere of cooperation and unity among Traditional Catholics, and through the establishment of a national communications program develop ties to the scattered traditionalist priests and independent chapels throughout the United States. It is estimated there are now over 200 such priests serving nearly 300 chapels and parish communities.

Giardina, Prior of Christ the King Priory, a new traditionalist monastery in Cullman, Alabama, said," Our first year of organization will be heavily oriented toward a national communications program to solidify immediate and long term objectives and to create an information network among involved laity throughout the country."

Father LeBlanc, who served as conference host, has been charged with the responsibility of drafting a constitutional canon for the new group. LeBlanc's work in Phoenix

Continued ...

on behalf of the Latin Mass made him the center of major controversy in local religious circles earlier this year when he contested the authority of Phoenix Bishop Thomas O'Brien. The 62 year-old priest , described as feisty and charismatic by his followers, raised $400,000 of private funds to build a new church in the Phoenix suburb of El Mirage, despite O'Brien's strong objections. LeBlanc maintains O'Brien has no authority over his work, saying he is responsible only to his Canadian bishop. "He (O'Brien) has tried to remove my faculties to prevent me from pastoral work and from building my church, but he has no authority. I like to think the new church and its growing and energetic membership has him worried." The determined priest gave his personal motto: "Orare et tundere" (Pray and punch.)

Contact: G.R. Peters
Los Angeles, CA
(213) 393-7700

Msgr. Raymond Ruscitto
Kingsburg, CA
(209) 897-5550

Father Francis LeBlanc
Phoenix, AZ
(602) 972-0133

LETTER TO THE AUTHOR
SUPER BABY GAME

January 15, 1987

Dear Mrs. Sharkey,

I read your article "The Super Baby Game" in the December issue of the SDCN and even though I'm overloaded with work, felt compelled to respond.

What are your credentials? How did you test your theory? On what study or experience did you base your game? Important questions, I feel.

The Game is pure and simple Pavlovian conditioning. It's the Look-Say method that has proved such a dismal failure, that the Dewey school of thought foisted on us and what *real* educators have been at odds with for years.

Putting a whole word in front of a baby constantly repeating it with no attempt at teaching the individual sounds of the letters in the word is a complete waste of time - at best. To prove it, after several days put up a card with a meaningless word like Mumps (with similar letter forms) chances are the baby will still say "Mommy". Any baby, except those in isolation, will say Mommy *naturally* in a short time.

Please don't use this method. Get a good phonetic system and really teach a young child (not baby) instead of conditioning him like a dog.

Samuel Blumenfeld has written many excellent books on this subject and in an interview with John Rees in the January 2, 1985 issue of the "Review of the News", called the Look-Say Method endless, mind killing repetion and also said that "Robert Owen a social activist from Scotland sometimes called the father of socialism, proclaimed that mankind is perfectible through the process of education and that the earlier a child is placed under training, the better chance for success."

Yes, I did teach my *baby* the sign of the cross but *Let your baby be a baby* and when he's ready to learn to read (around 3-4) teach him the sounds of the letters of the alphabet first. Then he can put these sounds together and Voila! He can *truly* read.

I know this letter sounds blunt but I haven't time to be anything but straight forward.

Yours in Christ,
Mrs. Treva Brown, *Anaheim, Calif.*

Editors reply: Dear Mrs. Brown, I appreciate the carbon copy of your earnest letter to Mrs. Josephine Sharkey about the ***Super Baby Game.*** *After nearly a year of insistance by Mrs. Sharkey, I finally read the book* ***Teaching Your Child How To Read*** *while on a train trip last September from Detroit to Denver. I would probably have tended to agree with you before I read that book. Sometimes there is a second side to an issue which deserves to be heard. The method does not put down the need to learn phonics, but just as a child naturally learns to speak before studying the rules of grammer, so he/she also naturally recognizes certain words and their meaning before studying phonics. - Fr. Dan****

Wednesday, September 9, 1987 ,Vero Beach, Fla., Press-Journal

Married Catholic Ordained As Priest

PALM BEACH GARDENS (AP) — Peter Watterson's recent ordination as a Roman Catholic priest was just another ordinary ceremony — except that his wife and children proudly attended.

Watterson became the Palm Beach Diocese's first married priest under a June 1980 Vatican ruling allowing former Episcopalians who converted to Catholicism to remain married when they join the priesthood.

"The Holy See has stated this exception ... should not be understood as implying any change in the church's conviction of the value of priestly celibacy," said The Rev. Gerald Grace, a spokesman for the diocese.

Under provisions of the exception for former Episcopalian priests, Watterson cannot become a bishop, and could not remary if his wife should die.

When the U-Haul truck we were driving made it to the summit of Monarch Pass, Rev. Dr. Ralph Day and Betty thought they were on top of the world.

A VITAL QUESTION FOR THE FAITH

by Adrian Loubier
(Translated from French into English by Mrs. H. Hagen)

In 1976 in Econe, on 20 April, under the reign of Paul VI, before a hundred traditionalist associations among which I was myself; Mgr. Lefebvre expressed the following arguments (registered on magneto-phone:

"This is a solution. The Pope is a prisoner, the Pope is a martyr, the Pope is locked up, the Pope is no longer free, the Pope has been drugged, the Pope is half-mad, the Pope etc.... He is being led like a human rag, he is doing everything one wants him to do, he is signing everything one wants him to sign. This is a solution which is surprisingly upheld by visionaries or by persons who claim having visions. I, myself, say that these visions are all diabolical!

"All this is very clever on the part of the demon, because this rallies always a certain number of people who say: the Pope, the Pope, no, do not speak to us of the Pope. Be submissive, for heaven's sake, it is his surrounding, it is not him.

"But I say that one can also reverse the problem and say: in fact, I agree with you. It is not possible that the Pope, inspired by the Holy Spirit and supported by the Holy Spirit by the words of Our Lord Jesus Christ, might do such a thing. I agree with you, this is not possible, it is incompatible, this destruction of the Church, this destruction of the social reign of Our Lord Jesus Christ, this destruction of the Catholic Faith in all fields: the catechism, the Universities, the Catholic schools, the religious congregations, the seminaries. Everywhere one looks there is systematic destruction of the whole Church brought about by all the reforms which have followed the Council of Vatican II, by means of equivocal terms, has permitted to launch into reforms, and it is this that has been desired. This was the jumping-board which allowed all this!

"One can thus say, in fact, it is not possible that a pope can do this! He is therefore not pope.

"Ah, this is good reasoning! I do not know! I do not say that this is so! There are several hypotheses! But this can be a valid hypothesis! It will perhaps be discovered. In my opinion it is not yet clear. But if one day this were discovered! And this is not impossible; here too there are apparitions which have been recognized by the Holy See; there is Fatima, there is La Salette which have said that the demon will climb up to the highest summit in the Church! I do not know whether the highest summit means the State Secretary and stops there, or whether it is going further up to the Pope! Or up to the one who claims to be pope! I do not know, but you see that is not an impossible thing, and the theologians have studied this problem in order to ascertain whether this is possible! Whether a pope can, for instance, be heretic! And consequently whether he would be excommunicated, whether all his acts are illegitimate! And whether, as a hypothesis, I do not know -once more do not say that I said something which I do not say - but assuming one discovers his adherence to Free-masonry, imagine that a pope had been registered in a masonic lodge before his election, he would be excommunicated. Excommunicated, his election is invalid; an excommunicated person cannot be pope. And we would have for years a pope who has not been pope. These are things which are possible. Once more, I do not say that this is so, but what can you do, in the present situation in which we find ourselves, we are looking for solutions. We are confronted with almost insoluble problem. Theologically, I would say theologically almost insoluble! Solutions are being sought."

Since 1976, especially since the Letter No. 16, the position of Econe and of the Sacerdotal Fraternity has moved in the direction of a rallying, at least on the practical level, with the one who, at present, claims to be pope and occupies materially the seat of Peter. This is particularly evident since the accession of Wojtyla, although he is evidently worse than Paul VI in 1976! This attitude has practically resulted in the eviction from the Fraternity of those who put into question the ligitimacy of John Paul II, by continued manifestations (tractations) and negotiations with the Rome of Villot-Wojtyla and Ratzinger; through the obligation, under threat of dismissal, requested from all priests of the Fraternity to proclaim Wojtyla really as pope and to read the Mass in union with him; finally, through the systematic refusal to take into consideration, or at least to study and to discuss, the thesis of theologians as trustworthy as that of Monseigneur Guerard des Lauriers, on the present problem of the pope, and its consequences. This

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thesis replies however fully to the question asked on 20 April 1976 by Monseigneur Lefebvre: *We are looking for solutions.*

For some time, this attitude seems to be evolving, and we have published, as an annex to our last number, a study of Monseigneur Guerard des Lauriers, dealing particularly with the problems connected with the possible ordinations which Monseigneur Lefebvre was now considering seriously.

Since that time, other news has arrived.

In particular, Itineraires has just published, at the request of Monseigneur Lefebvre, clarifications and documents concerning John Paul II which constitute, against him, an important indictment But, of course, it is to Itineraires et Present that Monseigneur Lefebvre confided this dossier, which proves that he has not yet realized that the principal artisans for the rally of the tradidionalists to the Rome of Wojtyla are precisely Itineraires-Present-Madiran.

There is also the last Letter No. 30 containing an inventory of grievances which prove clearly to what extent the pontificate of Wojtyla is doubtful. This inventory is not even complete, because the question of the religious liberty, for example, has not been raised therein. But Mgr. Lefebvre has left the signature of this paper to Father Schmidberger who has been placed at the head of the Fraternity Saint Pius X because of his good relations with Monseigneur (?) Ratzinger, that is to say with the Rome of Wojtyla ... This proves that Monseigneur Lefebvre has not yet seen that the enemy has been in the place for a long time, and may well be holding the key posts.

But there are also the statements by Monseigneur Lefebvre himself; and I am quoting the last one registered of his sermon in Econe, the Sunday of Easter 1986. After recalling the numerous intercommunions and common ceremonies practised by John Paul II with other religions and false cults, or the ones at Rome and Assisi during the months to come, Monseigneur Lefebvre exclaims:

"Those who participate in an active and formal way in a non-catholic cult are presumed to adhere to this non-catholic cult and are therefore suspected of heresy; and if there is perseverance, one has the right to consider them as non-catholics...

"The one who is occupying the seat of Peter participates in the cults of false gods... What conclusion, in a few months, in front of these repeated acts of communio in sacris?

"It is possible that we find ourselves in the obligation to believe that this pope is not pope..."

We are thus arriving again at the point where Monseigneur Lefebvre is asking the fundamental, crucial question for the faith in our time of darkness:

Wojtyla who claims to be pope under the name of John Paul II is he pope? Is it possible that the one who professes heresy with pertinacity, and communicates in the sacrament with the false religions is really pope; is it possible that the one whose Being consists in confirming his brothers in the faith of the Apostles is continuously the destroyer of the faith of the apostles?

After having put this question in 1976, Monseigneur Lefebvre seems to have refused during almost 10 years to ask himself this question, and that it be asked by others.

Today, he puts it again, and he goes further. In private, but without making of it the slightest secret, Monseigneur Lefebvre tells those who are questioning him, and especially his priests and seminarians: "I am no longer citing John Paul II in the Canon of the Mass". And this, as it appears, since more than three months.

We cannot but rejoice about this resolution.

But, for the sake of prudence, we still have the duty to wait for what follows, out of fear that this wake-up may come to nothing, or that the traitors who are in the place circumvent it; or that tenebrous negotiations be resumed with the Rome of Wojtyla which may obliterate the witnessing of the faith.

And for the sake of the Truth, we still have to see Monseigneur Lefebvre take coherent doctrinal positions, especially by his examination and standpoint with regard to the theses which he has rejected to study for such a long time, such as those by Monseigneur Guerard des Lauriers with whom he rallies today in practice, at least on the problem of the *una cum.*

Finally, for the sake of justice, we have to wait for acts of loyalty making good the wrong done to numerous priests rejected from the Fraternity and who have, so to speak, been "excommunicated" by a vindictiveness which went so far as to refuse them confession, or access to the chapels in order to celebrate Mass there during their visit! And this for the only "crime" which Monseigneur Lefebvre declares today having become his own attitude: Not to say himself "una cum" Wojtyla during the holy Sacrifice of the Mass and the sacrament of the Eucharist.

Let's pray with all our heart for Monseigneur Lefebvre so that the Holy Spirit enlighten him and comfort him in witnessing the faith, and perhaps also that the guardian angels keep watch over his days.

And let's wait in Peace for God to resuscitate His Church as He resuscitated Our Lord in the

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morning of the third day.

May Our Lady, Mother of the Church, protect her and give us courage.

May Saint Joseph, patron of the Universal Church, be present among us more than ever.***

THE LAST MESSAGE OF THERESA NEUMAN

Definitely, definitely, it was the prayers and many Rosaries of the Austrian people which purchased them the freedom from Russian domination - So spoke *Theresa Neuman,* the stigmatist from Konnersreuth, Germany, shortly before her death.

Hungary tried so hard to get freedom from Russia. So many died in vain. Poland, East Germany, Czechoslovakia, etc., all tried to obtain their independence from the Russian yoke, but all failed.

Austria was a special jewel to be kept under Russian domination because of the great oil wells and strategic location in the center of Europe, the gateway to the west and south of Europe.

Yet wonders of wonders, on the *anniversary of the first Apparition of Our Lady of Fatima,* Russia agreed to the impossible. It gave *Austria* its *full independence.* Their troops *pulled out. Austria was given freedom.*

This happened on May 13th 1955 - on the FATIMA ANNIVERSARY DAY!

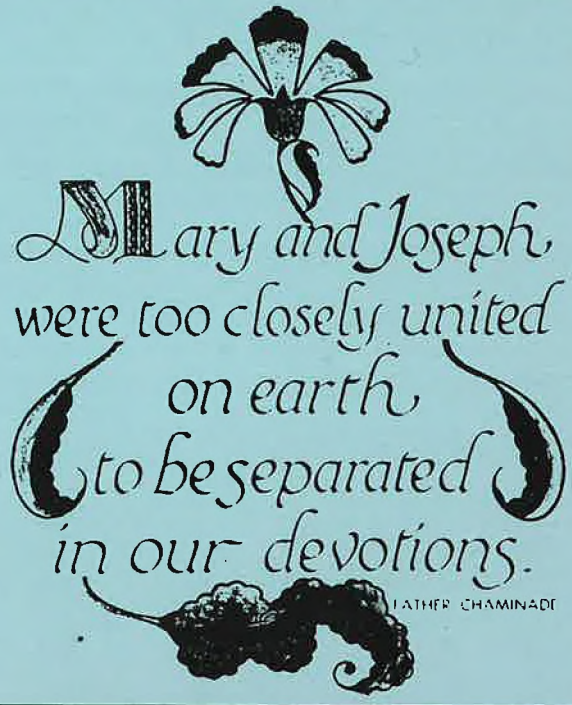
Peter Petrus, the Fatima Rosary Priest in Austria stated there were 700,000, or 10 percent of the population who signed pledges to say the Rosary daily and fulfill Our Lady of Fatima's requests.

Mr. Alfred Williams and his daughter Roseline had a private interview with Theresa Neuman some time before she died. She urgently requested to reprint the "Remember Our Lady of Fatima Said" leaflet which gives the exact quotation of Our Lady's Messge at Fatima and to attach a sign-up slip so people can renew their promise to say the Rosary - five decades - daily and fulfill all the requests of Our Lady of Fatima.

She left them with the encouraging impression that what happens in other countries can happen all over the world. As Our Lady of Fatima explicitly stated: *"In the end my Immaculate Heart will trimph, Russia will be converted and a period of peace will be granted to the world"* And all this will happen when enough people fulfill Our Lady's request.

Theresa Neuman said that America's charity pleased God: America's kindness to those in need; her sharing of her blessings to less fortunate. As a reward God would spare America the scourge of concentration camps but He would bring America to their knees and away from sin with natural disasters until Americans learn to do God's will and keep His Commandments.

Mrs. Kathy Keller and Mrs. Mary Kastendieck visit at the UT UNUM SINT CLUB in the Silver Bell Resturant in Silver Cliff.



THE JEWISH QUESTION

excerpted from The Christian Patriot Crusader Dec. 1986.

The following information was published in part by WOMENS VOICE, Chicago, Illinois, in 1946. It was titled AT THE ROOT OF IT ALL...ANTI-GENTILISM. We of Identity know this means ANTI-ISRAEL, true Israel....

Gentiles have not forgotten the broadcast which was made by Samuel Untermeyer the day he returned to the United States, and which appeared in the New York Times, August 7, 1933:

"On that occasion, Mr. Untermeyer, as a member of our race and the newly elected official of the World Jewish Economic Federation, fired the first shot which started our sacred war against Nazi Germany, stating: "FOR THE JEWS ARE THE ARISTOCRATS OF THE WORLD". (Any intelligent person realizes that the word ARISTOCRAT means DICTATOR.)

"Millions of followers of Father Couglin saw the reprint of Mr. Untermeyer's speech in one of the last issues of SOCIAL JUSTICE and understood how we had the power, through our working in the Roosevelt Administration, to remove SOCIAL JUSTICE MAGAZINE from the mail and halt Fr. Couglin's radio broadcasts.

"By our arrogance, we Jews are responsible for a rapidly growing wave of anti-Semitism and, what is even more dangerous to us, gentiles are discovering that this anti-semitism is a misnomer invented by us to cover up our own definite anti-Gentilism. Among the educated Gentiles are millions who know that Syrians, Arabs, Ethiopians, Abyssianians, and millions of Levantines are also Semites, and that the term anti-Semitism, once a smokescreen, is today fast turning into fire. Further, millions of gentiles have studied the Protocols of the Learned Elders of Zion which we have endeavored in every possible way, and by spending of huge sums of money, to discredit as forgeries, although we must admit that in no instance have we been able to prove our charge."

"It is therefore more than asinine for a group of professional Jews to admit and even prove in the Jewish Magazine, MEDICAL LEAVES, Vol. IV, pg. 143, 1942, that the Protocols were actually written by the scholarly Jew, Dr. Elie de Cyron in Paris.

"you may recall that Protocol 9 says that the term anti-Semitism is one of our own creation. 'De facto, we have already wiped out every kind of rule except our own...anti-Semitism is indispensible to us for the management of our lesser brethren'" (The Little Jew - ED.)...

"What is this directing power? Almost without exception, the high masonic posts in all the countries are held by us Jews. In 1886, Pope Leo XIII granted honors to Edourd Drumont for writing LA FRANCE JUIVE; two volumes of some 1100 pages which proved that France was completely controlled by Jews.

"If gentiles seeking the truth, would read the ISRAELITE OF AMERICA, they would find this significant statement by Rabbi Isaac M. Wise: 'Masonry is a Jewish institution whose history, degrees, charges, passwords and explanations are Jewish from beginning to end.' The JEWISH TRIBUNE of New York, October 28, 1927, stated: 'Masonry is based on Judaism. Eliminate the teachings of Judaism from the Masonic ritual and what is left?

"The Masonic oath is a immoral thing. The manner in which the oath is taken is irreverent and extravagant in the penalties invoked, bordering on the blasphemous. The candidate has to pledge himself blindly in advance to anything and everything, he knows not what all that has been entrusted to him thus far and what he will become acquainted with in the future. He signs a blank check which is left for others to fill out. When he is admitted to the 33rd Degree, i.e., into the circle of those who are in the know, he is compelled to swear: 'Under my feet I trample the papal tiara not as a symbol of a creed, a religion, or of a particular church, but as a symbol of ambition, of fraud, which reduces man to servitude by fear and superstition.'

(Let me remind you again, that these words are being written by a Jew in 1946 - ED).

"Without Jewish communism there never would have been any Nazism or Fascism. It was the only defense gentiles had against Jewish terror. It was former Ambassador James Conrad who stated in the New York Times, Oct. 8, 1934: 'If the American nation ever gets the idea that the Jewish race and communism are synonomous there is the possibility of a program in the United States that will make those of the Czars look like a small parade.' That is what I fear!" (Today, the gentile Christians of America are slowly but surely waking to this truth. That the Jewish people, in spite of all their high sounding, high priced, publicity, are the bitter enemies of Christendom. Some still sleep under the hypnotic influence of their Judeo-Christain churches, but even these are beginning to wake up, and even their pastors are asking for the facts surrounding Judaism - ED.)

MASONS

excerpt from SACRED HEART NEWSLETTER Dec. 1986

Canon 1374 of the New Code of Canon Law proclaimed by "pope" JP II on Feb. 3rd, 1983, decrees: "A person who joins an association which plots against the Church is to be punished with an interdict."

This is in strong contrast with the earlier decree of Canon Law which states in Canon 2335:"Those giving their name (i.e. becoming members) to the Masonic Sect and to other associations of the same kind which plot against the Church or legitimate civil powers, contract "ipso facto" (i.e. automatically) excommunication simply reserved to the Holy See."

Pope Leo XIII's encyclical leaves no doubt in our mind about the evil nature and purposes of Freemasonry. It is a "foul plague" full of deception and injustice. It is a closed club whose members are bound by an oath of secrecy and the direst threats to the very life of any member who would dare to divulge masonic secrets. The masonic handshake is far more effective than competence and justice in gaining the highest positions in politics and power.

Up until the last thirty years or so very few Catholics really have joined the Masonic Lodges and this fact has made the organisation vicious in its attitude and activity against the Church. But today because the defences and the fences of strict Canon Law have been lowered and even removed, the voracious enemies have poured in, even to the point where they have taken over the Vatican itself. May Almighty God, through the infinite mediation of Jesus Christ, again drive these devils out of the Temple, out of these Holy Places.

Let us conclude with the following strong passage to the bishops from Pope Leo's encyclical: "As it befits the authority of Our office that We ourselves should point out some suitable way of proceeding, We wish it to be your rule first of all to tear away the mask from Freemasonry and to let it be seen as it really is; and by sermons and Pastoral Letters to instruct the people as to the artifices used by societies of this kind in suducing men and enticing them into their ranks, and as to the depravity of their opinions and the wickedness of their acts. As our predecessors have many times repeated, let no man think that he may for any reason whatsoever join the Masonic sect, if he values his Catholic name and his eternal salvation as he ought to value them. Let no one be deceived by a pretense of honesty. It may seem to some that Freemasons demand nothing that is openly contrary to religion and morality; but as the whole principle and object of the sect lies in what is vicious and criminal, to join with these men or in any way to help them cannot be lawful."*

Saint Brendan

Saint of Travelers

by Josephine Pernice Sharkey

Beneath the mountains that reach to the sea,
When St. Brendan, the traveler was born,
Bishop Eric saw a vast flame fill the sky,
As angels hovered round Brendan's home.

The miracle worker, St. Ita,
Taught Brendan when he was a babe,
Later, by the Bishop was tutored,
Then he fished, farmed, and studied and incessantly prayed.

As the Bishop and Brendan ride the waves,
Navigation and science he learns.
After fourteen more years of study,
For the "Land of Peace" of the Gospel, he yearns,

Forty days of prayer, weeks of labor with friends,
A large curragh he builds
With trials and prayer, he crosses the sea,
Just as the good Lord wills.

His wonderful journey of many years,
Led by God to America he came.
Welcomed by monks, with joy and prayer,
Soon all knew St. Brendan's name.

Now a Bishop; Saint Brendan is sent through Ireland,
His beloved people to reach.
He builds monasteries and churches, mediates court cases,
And religion and navigation does teach.

His wandering curragh, again rides the waves,
Ten more years he travels the seas.
At age one-hundred, his part in heaven he reaches.
Our renouned Saint of Travelers is home in his "Land of Peace."

AN UNTENABLE DOCTRINE

by Major L. Hurst, The Catholic Cross, 40 Purley Oaks Rd., Sanderstead, Surrey., CR2 ONQ

"If any man come to you and bring not this doctrine receive him not into the house nor say to him, God speed to you." John 2:10.

In the above words St. John is referring to the accepted doctrine of the Catholic Church. By implication he tells us to reject not only those who do not bring this doctrine but also those who bring new doctrines. This, of course, is in conformity with the Church Teaching that Revelation ceased with the Apostles.

In recent years a "new doctrine" has been proffered to the Church and it has been successful in creating divisions among our people. For this reason alone, among many others, it MUST be discarded. St. John tells us that we must reject it because it is a new doctrine but we should also reject it because it is based on a false premise and faulty arguments. It is the purpose of this very brief study to expose these errors to the attention of the reader.

The entirely false premise is that the Church and/or Papacy may be separated into two parts or aspects; one restricted to "Sessio" (office holding) and the other to "Missio" (teaching, baptising etc.) This "doctrine" has NEVER been taught by a Pope. Furthermore, Because we have no Pope at present, it may not be introduced under the guise of "developed doctrine" because of the immemorial maxim "No innovations are to be made whilst the See of peter is vacant."

In effect the new doctrine contradicts Church Teaching which stresses that one of the Marks of the Church is its Unity. We declare this in the Creed "ONE, Holy, Catholic, and Apostolic, Church." Our Lord prayed that we may be one as He and the Father are One. He founded His ONE Church on Peter "this Rock" and the nature of a Rock foundation is to be SOLID i.e. Undivided and immovable under all of the burdens that may be placed upon it. Being a Divine Institution, that Rock the Papacy is PERFECTLY true to its indivisible, immovable, solid, nature.

The exponent of the new doctrine bases his case on Matt. 28; 18/20 "Go-teach etc." and Matt. 19:28 "You shall be judges etc." because they are words uttered by Our Lord on two separated occasions. He completely misses the point that, in effect, Our Lord was saying "Go teach, baptise etc." and, WHEN YOU HAVE DONE THESE THINGS, you will be given high places in My Kingdom." In other words, the Sessio office holding is dependent upon the performance the Missio and therefore cannot exist without it or be conferred independently of it.

The author of the new doctrine is mistaken in his assertion that the "two aspects" may be separated and, contradicting himself, confirms this himself by declaring that his postulated two aspects are "organically united." When things are united organically they become one thing. The sperm of the male uniting with the egg of the female results in one thing a fetus. Two parts of hydrogen uniting with one part of oxygen become ONE drop of water etc. etc.

Exponding his new doctrine the author seeks to apply it to Karol Wojtyla (John Paul II) arguing that this man was "lawfully elected" to the Papacy by a conclave consisting of "about 10 authentic cardinals" and therefore is "Pope materialiter"; but, because of his manifest shortcoming is not "Pope formaliter." (As we all know full well, this account of the "election" of Wojtyla is very far removed from the truth. He was elected to be the Head ("Pope") of the "heretical and schismatic" Conciliar Church by a conclave of "cardinals" of that Church ALL of whom were active in spreading its Lies, Errors, and Apostasy. He was NEVER elected, legitimately, to be Pope of the Catholic Church and an illegitimate "election", of itself, would disqualify him from holding the title and office.

It has NEVER been taught that there are degrees of Papacy. Because the Church teaches that a conclave chooses a Pope under the guidance of the Holy Ghost the man who is elected to that office assumes it with ALL of its authority, responsibilities, and rights.

By virtue of these rights he is entitled to demand full obedience from every Catholic in matters appertaining to his office and every Catholic is bound to give him this obedience. For example; where a Pope has been legitimately elected any bishop wishing to perform a consecration is bound, and required, to seek the Pope's consent to the proposed action.

If a man assumes the title of Pope without having been legitimately elected he assumes none of the rights and authority attached to the office Sessio because he does not in fact occupy the office SO FAR AS THE CATHOLIC CHURCH IS CONCERNED. In such a case the Chair of Peter

Continued on page 18

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is VACANT and may be filled by a Pope elected to the office by a Truly Catholic conclave. In the extreme case of there being only one Catholic left on Earth it could possibly be claimed that that man was the Head of the Church on earth, its Pope.

In setting out his new doctrine its creator makes an attack on Mgr. Lefebvre for insisting that Karol Wojtyla is Pope of the Catholic Church but need not be given obedience in all things concerning the Church. But this point of view is also expressed in the Declaration of the new doctrine.

Its author and Mgr. Lefebvre both maintain that Wojtyla was elected Pope legitimately and both withhold obedience to him. Furthermore, the author vigorously refuses to be labelled "sedevacantiste," which can only mean that he accepts that the Chair of Peter is occupied by a man entitled to do this.

The Chair of Peter is not really a material thing. It is really the name of a status conferred upon the man Our Lord has chosen to be His Vicar on earth. It is blasphemous to suggest that God would appoint to this office a man dedicated to the task of seeking to destroy the Church Our Lord founded. If, as has happened in our day, a bogus incumbent pretends to be Pope it is evident that we have the duty and the right to ignore his posturing and declarations but to record them and use them as evidence when the time comes that a Catholic Council shall meet and declare the anathemas his conduct deserves.

By refusing their service and obedience to Wojtyla both Mgr. Lefebvre and the author of the new doctrine, wittingly or not, undeniably subscribe to the conclusion that the Chair of Peter is vacant. Neither of them, I am sure, would disobey a True Pope. (I) The whole Traditionalist movement i.e. the Catholic Church and they themselves, would obtain merit and benefits if they would abandon their entrenched positions, forsake confusion, correct their errors in the light of Church Teaching and Tradition, and say in words that which they declare by their actions,; THE SEE OF ROME IS VACANT but the Church of Rome survives! Christus Vincit. Christus Regnat. Christus Imperat. Amen.

(I) occupying the Chair today.

Much more could be written to expose the errors of the "new doctrine." I consider that the foregoing is sufficient.

During the summer five or six loads of wood must be cut to keep your editor's home warm during the winter. Ralph Hey, teacher at the Custer County School, helped me get in the load.

Last year your editor went elk hunting with two men from Flagler, Colo. But since neither subscribes to this newsletter, I can't remember their names. The fellow on the right is Lark....

Last year I failed to see a live elk or buck during the entire hunting season until I shot a big 5-point buck at 5 p.m. the last day of the season, 13,000 feet up on a peak. It took me the whole next day to drag and carry him 4 miles down to my vehicle.

THE MUSEUM OF WESTERN COLORADO

Western Colorado's natural resources are renowned. Her mountains, canyons, rivers, and deserts inspire all who see them. The quality of life in Western Colorado is also dependent on "living resources," those individuals whose vision, courage, dedication and foresight have made this region a better place in which to live. For uncommon devotion to the people of Western Colorado, for enriching the lives of our citizens, and for exerting a positive influence on our communities

Vivian Jones

has been selected as a

"Living Resource of Western Colorado"

Michael K. Davis

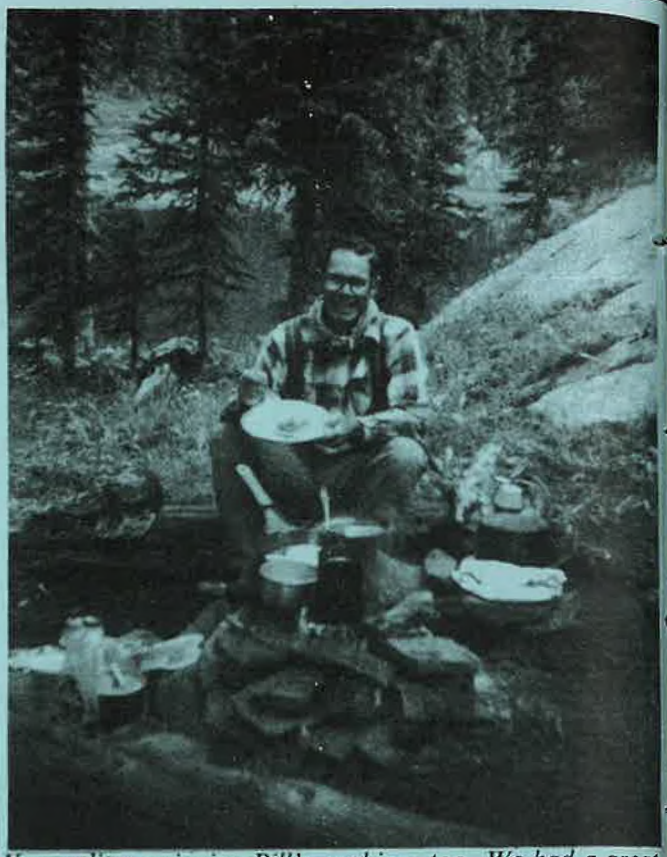
One morning on his way to pick up a load of logs brother Doug parked his rig behind our Delta, CO., home while he and I fished a couple hours on Grand Mesa. When we returned someone had decorated his truck!

Doug Jones

Jones family reunion in Delta, Colo., last summer

Becky Moreland and children enjoyed Disneyland last March. Just clowning around!

Bill Svoboda (WY), and John Birdzell (ND), ate well during our August camping trip.



Your editor enjoying Bill's cooking, too. We had a great camp site!

OCT 2 7 1987
STATE HISTORICAL SOCIETY
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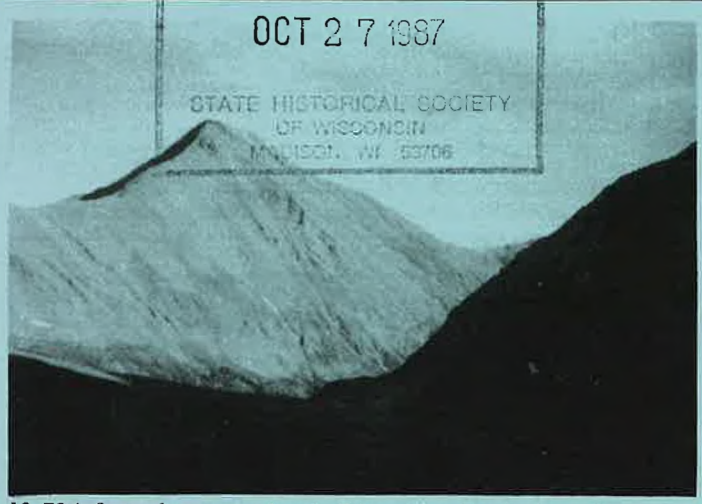
MADISON, WI 53706



13,794 feet above sea level, Rito Alto Peak doesn't go unnoticed.

Protected in a canyon Rito Alto Lake was a popular site on the backpacker route this summer.

St. Therese loved the mountains

Ask and you shall receive